

ORDINANCE NO 2026-01-05-01

AN ORDINANCE OF THE TOWN OF CLARKS HILL, INDIANA AMENDING THE WAY WATER RATES AND SEWER RATES ARE CALCULATED AFTER THE FIRST 1,000 GALLONS.

BE IT ORDAINED BY THE TOWN COUNCIL OF THE TOWN OF CLARKS HILL, INDIANA THAT:

**Section 1.** Section 53.20(a) of the Clarks Hill Municipal Code, regarding water rates and charges, is amended to clarify the method of calculating usage charges in excess of the minimum monthly charge.

The monthly base rate for water services, which includes the first 1,000 gallons of usage, shall remain unchanged at \$18.79 for a 5/8-inch meter.

Water usage in excess of the initial 1,000 gallons shall be billed on a per gallon basis at a rate of \$0.00692 per gallon, which is mathematically equivalent to \$6.92 per 1,000 gallons, as previously established by Ordinance No 2023-11-11-06.

This amendment does not increase or decrease the effective water usage rate, but Soley changes the unit of measurement used for billing purposes.

Minimum monthly charges shall remain unchanged as follows:

5/8-inch meters	\$18.79
1- Inch meter	\$51.37
2- Inch meter	\$197.97

**Section 2.** Section 51.05 of Clarks Hill Municipal Code, regarding sewer rates and charges, is hereby amended to clarify the method of calculating usage charges in excess of the minimum monthly charge.

The monthly base rate for sewer services, which includes the first 1,000 gallons of usage, shall remain unchanged at \$43.44.

Sewer usage is excess of the initial 1,000 gallons shall be billed on a per-gallon basis at a rate of \$0.00674 per gallon, which is mathematically equivalent to \$6.74 per 1,000 gallons, as previously established by Ordinance No 2025-02-03.

This amendment does not increase or decrease the effective sewer usage rate, but Soley changes the unit of measurement used for billing purposes.

**Section 3.** The foregoing amendments shall take effect on the February 2026 meter reading which shall be billed on the March 2026 utility statement.

INTRODUCED AND FILED ON THE 5<sup>TH</sup> DAY OF JANUARY 2026.

PASSED ON FIRST AND SECOND ON FEBRUARY 2, 2026, PASSED, ADOPTED, AND DULY ORDAINED BY THE VOTE OF 3 IN FAVOR AND 0 OPPOSED ON 2<sup>ND</sup> DAY OF FEBRUARY 2026.

X 

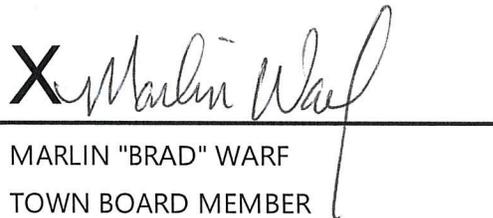
CARLA J. STEARNS

TOWN BOARD PRESIDENT

X 

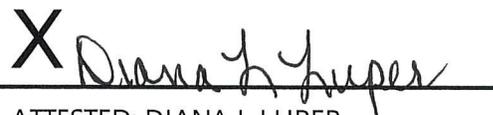
SHERRY SUMNER

TOWN BOARD MEMBER

X 

MARLIN "BRAD" WARF

TOWN BOARD MEMBER

X 

ATTESTED: DIANA L LUPER

CLERK/TREASURER